



## PART B - FEE(S) TRANSMITTAL

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027765 7590 09/23/2005

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Sammi Chang	(Depositor's name)
<i>Sammi Chang</i>	(Signature)
<i>Oct. 20, 2005</i>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/708,538	03/10/2004	Le-Jen Wang	CHEP0029USA	2537

TITLE OF INVENTION: PHOTO PRINTER HAVING A DETACHABLE CONNECTION MODULE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	12/23/2005
EXAMINER	ART UNIT	CLASS-SUBCLASS			
HARVEY, JAMES R	2833	439-638000			

Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

 Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Winston Hsu

2. \_\_\_\_\_

3. \_\_\_\_\_

ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Hi-Touch Imaging Technologies Co., Ltd.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

3F, No. 31, Sec. 3, Shuang-Shih Rd., Pan-Chiao City, Taipei Hsien,  
 Taiwan, R.O.C.See check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

The following fee(s) are enclosed:

 Issue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies \_\_\_\_\_

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A check in the amount of the fee(s) is enclosed.  
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 The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-3105 (enclose an extra copy of this form).

Change in Entity Status (from status indicated above)

 a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. FE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Winston Hsu*

Date 10/20/2005

Typed or printed name

Winston Hsu

Registration No. 41,526

Collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and filling the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Date: 2005/10/20 下午 12:02:50



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**FROM: Winston Hsu, PATENT AGENT, REG. NO.: 41,526**

**SERIAL NO.: 10/708,538**

**ATTORNEY DOCKET NO.: CHEP0029USA**

**SUBJECT: ISSUE FEE PAYMENT**

**TOTAL PAGES: 2 PAGES (INCLUDING COVER PAGE)**

**Winston Hsu 2005/10/20**

**CHEP0029USA0\_E2**